MARION TOWN COUNCIL AGENDA March 16, 2020 5:30 P.M.

- 1. OPENING CEREMONY
 - Invocation
 - Pledge to the Flag
 - Roll Call –
- 2. APPROVAL OF MINUTES
 - Meeting of March 2, 2019
 - Approval of Agenda –
- 3. PUBLIC HEARINGS - None Scheduled
- 4. PUBLIC PRESENTATION Mike Edwards Airport Update
- 5. COUNCIL MEMBERS COMMITTEE REPORTS & OTHER
 - I. Mr. Barker –
 - II Mr. Gates -
 - III. Ms. Spencer -
 - IV. Mrs. Jennings -
 - V. Mr. Weaver -
 - VI. Mr. Carter -
 - VII Mr. Cornett Golf Committee Recommendations
- 6. MAYOR'S REPORT
 - Coronavirus update
 - Committee Meetings Month of March
 - Resolution of Support Vietnam Veterans
 - Laurie Carter Va. Dept. Corrections Ribbon Cutting March 24th 10 am
 - Blue Ridge Job Corps Letter of Support
- 7. ATTORNEY'S REPORT
- 8. STAFF REPORTS
 - I. Cindy Stanley Clerk
 - a. Accounts Payable
 - II Tony Muncy Public Works
 - General Operations Update
 - III Billy Hamm Fire & EMS
 - General Operations Update
 - EMS RSAF Grant Proposal

- V. John Clair Police
 - General Operations Update
- VIII. Ken Heath Economic Development
 - General Operations
- IX. Cecil Hicks Engineering
 - General Operations Report
 - VDOT State of Good Repair Award
 - Update on Preparedness for Paving
 - Church Street Drainage Project –
 - Water/Sewer Updates Distribution & Collection
 - General Operations
 - Water Accountability– Leak Detection Efforts
 - Commercial Meter Project Update
 - Water & Sewer Plants- General Operations
 - Digester Refurbishment Project Rush
 - Water Accountability
 - CIRP (Project in Progress)
 - Phase III & IV Water Progress Update
 - Phase V VDH meeting Update Rush
 - Phase VI Application April deadline 2022 construction cycle
 - Phase V Sewer –Notice to Proceed
 - Prater Pump Station No Update

TOWN MANAGER REPORT - -

- CIRP (Capital Infrastructure Replacement Plan) Financial
 - Park Blvd Sidewalk/Drainage Project Update
 - Application under review –
- Callen Drive Recreational Park Project Update
 - Application Under Review
- MRCS Rezoning Request 1122 Culbert Drive PC Update
 - set public hearing for April 6th
 - Signage
 - Required Notifications
- Planning Commission Reappointment Alice Freeman
 - 1254 Matson Drive House Donation
- 9. CLOSED SESSION None Scheduled
- 10. ADJOURNMENT