

MARION TOWN COUNCIL
AGENDA
September 15, 2014
5:30 P.M.

1. OPENING CEREMONY
 - Invocation
 - Pledge to the Flag
 - Roll Call
2. APPROVAL OF MINUTES
 - Meeting of Aug 18, 2014
 - Approval of Agenda
3. PUBLIC PRESENTATIONS -
4. PUBLIC HEARINGS - None scheduled
5. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
 - I. Mr. Barker - Planning Commission Report
 - II. Mr. Owens -
 - III. Dr. Gates -
 - IV. Ms. Spencer -
 - V. Mrs. Jennings -
 - VI. Mr. Weaver -
 - VIII. Mr. Carter -
6. MAYOR'S REPORT
 - 911 Celebration Report
 - Riverbend Amphitheatre Concert - September 28th
 - Constitution Week 2014 Proclamation
 - VML Annual Conference - Oct 5-7 - Roanoke
 - Conflicts of Interest Webiner
7. ATTORNEY'S REPORT
8. STAFF REPORTS
 - I. Cindy Stanley -Clerk
 - Accounts Payable
 - II. Terry Jennings - Recreation
 - Golf, Grill & Banquet Operations
 - Recreation Department Operations
 - Relay for Life Update
 - VI. Fire/EMS Update
 - General Operations Update
 - Consideration of Fire/EMS Ordinance
 - V. Rex Anders - Police
 - General Operations Update

- VII. Olivia Hall - Marion Downtown
 - General Operations Update
 - Hosted Floyd County
 - Farmers Market update
 - LOVEworks program
 - Travelers Revision Free Concert at Riverbend - Sept. 28 - 4pm
 - Totem Pole update
 - Halloween Events - Scarecrow Lane - Oct 23-30, Halloween Madness - Oct 25
 - USAR 760th Homecoming - Friday, October 24th - 10:30am

- VIII. Ken Heath - Economic Development
 - General Operations Update
 - Introduce Samantha White, new Admin Assistant for Econ Dvt
 - Virginia Tech "Save Our Towns" video series in town September 30th
 - Presenting for DCHD and Wells Fargo in Roanoke (9/17) and in Charlottesville (10/2) for Pop Up Marion as statewide economic development tool
 - Presenting for VML on Pop Up at Roundtables (10/7)
 - Hosting VTC National Media on 9/18 & 19
 - Hosting Pulaski on 9/19
 - Marion CDBG Housing Projects Update
 - WHSAA Project Update
 - Construction Update
 - Programming Update
 - Events & MISC

- IX. Cecil Hicks - Engineering
 - Engineering Report
 - Water/Sewer Updates
 - Baughman Bridge Project

TOWN MANAGER REPORT

- Gateway Project - IT
- Boundary Adjustment Update -
 - Commission on Local Government -
 - Request for Public Hearing for final consideration

9. CLOSED SESSION - Economic Development -Justification 2.2-3711 (A-6);

10. ADJOURNMENT