

MARION TOWN COUNCIL  
AGENDA  
November 19, 2012  
5:30 P.M.

1. OPENING CEREMONY
    - A. Invocation
    - B. Pledge to the Flag
    - C. Roll Call
  2. APPROVAL OF MINUTES
    - A. Meeting of November 5, 2012
  3. PUBLIC PRESENTATIONS  
An opportunity for anyone who is not on the Agenda to bring matters before Council
  4. RESOLUTION
    - A. In Appreciation of James Rogers
  5. PUBLIC HEARINGS
    - A. Ordinance To Amend Section 74-152 Notice to Owner or Operator; Payment of Fine Within 24 Hours (Parking) (See Attachment)
    - B. Ordinance Giving Authorization For Charging of a Fee for Accident Reports (See Attachment)
    - C. Ordinance Enacting Section 46-26 Methamphetamine Lab Cleanup Cost (See Attachment)
    - D. Ordinance Enacting Section 46-27 Reimbursement of Expenses Incurred In Responding to DUI and Related Incidents (See Attachments)
    - E. Ordinance Enacting Section 46-28 Reimbursement of Expenses Incurred In Responding to Terrorism Hoax Incident (See Attachment)
  6. OLD BUSINESS
    - A. Council Action on Proposed Ordinances
    - B. Approval of Pay Request Number 12 on Bio-gas Project and Related Issues-Town Manager (See Attachment)
    - C. Report on Insurance Coverage Quote at Golf Course-Town Manager (See Attachment)
    - D. Report on Revised Architectural Contract on School of Appalachian Music and Arts-Community Development Director (See Attachment)
    - E. Report on Dredging at Water Treatment Plant, Radio Hill Road Water Line and Work on South Church-Engineer (See Attachment)
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7. NEW BUSINESS
    - A. Accounts/Investments

B. Application For Enterprise Zone Benefits From Industry-Refer to Finance Committee-Mayor

8. COMMITTEE REPORTS

- A. Ordinance Committee-Recommendation on 46-12 Discharge of Firearms And Other Weapons-Committee/Attorney/Police Chief (See Attachment)
- B. Street Committee on Keeping/Removing South Church Drainage As Last Urban Project-Committee Members/Engineer (See Attachments)
- C. Street Light Committee on Edwynne Drive –Need to Continue

9. COUNCIL REPORTS

- i. Mr. Barker
- ii. Mr. Owens
- iii. Dr. Gates
- iv. Ms. Spencer
- v. Mrs. Jennings
- vi. Mr. Weaver
- vii. Mr. Carter

10. MAYOR’S REPORT

11. ATTORNEY’S REPORT

12. CLOSED SESSION

- A. Proposed Agreement with County on Water Rights, Justification 2.2-3711(A-3), Code of Virginia as Amended

13. ADJOURNMENT