

**MARION TOWN COUNCIL  
AGENDA  
November 7, 2016  
5:30 P.M.**

1. OPENING CEREMONY
  - Invocation
  - Pledge to the Flag
  - Roll Call
2. APPROVAL OF MINUTES
  - Meeting of Oct 17, 2016
  - Approval of Agenda
3. PUBLIC PRESENTATIONS
  - Jim Patterson - Extra Mile Nomination
  - Bill Anderson Resolution
4. PUBLIC HEARINGS
  - None Scheduled
5. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
  - I. Mr. Barker - Tree Commission Report - Sally's Crying Tree Issue
    - Presentation by Guy Meilleur
  - II Mr. Gates -
  - III. Ms. Spencer -
  - V. Mrs. Jennings -
  - V. Mr. Weaver -
  - VI. Mr. Carter -
  - VII Mr. Cornett -
6. MAYOR'S REPORT -
  - Chamber of Commerce-Legislative Breakfast; Dec 7, 8am, SVCC
  - Chamber of Commerce Annual Dinner; Nov 29th - 6 pm @ Riverfront
  - VML Regional Dinner - Wed, Nov 2, 6pm Gate City
  - Veterans Day - Town offices closed
  - Thanksgiving Day & Friday after - Town offices closed
7. ATTORNEY'S REPORT
8. STAFF REPORTS
  - I. Cindy Stanley - Clerk
  - II. Terry Jennings - Recreation
    - Golf, Grill & Banquet Operations
    - Recreation Department Operations
    - Senior Citizens Operations
  - III. Jack Perry - Public Works
    - General Operations Update
    - Asphalt/Concrete Patch Report
  - V. Rex Anders - Police
    - General Operations Update

VIII. Ken Heath - Economic Development  
- General Operations

IX. Cecil Hicks - Engineering  
- General Operations Report  
- Leaf Pickup Schedule  
- Matson Drive Culvert replacement -  
- East Chilhowie Street Bridge -Update  
- Water/Sewer Updates - General Operations  
- Water & Sewer Plants- General Operations  
- CIRP (Project in Progress)  
- Leak Detection Study  
- Fire Hydrant Study  
- Phase I Sewer - Progress Update  
- Phase I Water - Progress Update  
- Zoning  
- Property Maintenance Enforcement Efforts  
- Henry Street - 600 Block - November 16th

**TOWN MANAGER REPORT**

- CIRP (Capital Infrastructure Replacement Plan) - Financial  
- Streetscape project update  
- RC250 Asphalt Tank Removal Update  
- Airport Minutes  
- Jen Surber - Housing Presentation

9. CLOSED SESSION - Legal - 2.2-3711 - A7 - Litigation  
Legal - 2.2-3711 - A29 Negotiation

10. ADJOURNMENT