

MARION TOWN COUNCIL
AGENDA
November 5, 2012
5:30 P.M.

1. SPECIAL NOTICE
 - A. Invitation to Spirit Railroad Express 4:30-5:30 P.M.-Old Police Dept
2. OPENING CEREMONY
 - A. Invocation
 - B. Pledge to the Flag
 - C. Roll Call
3. APPROVAL OF MINUTES
 - A. Meeting of October 15, 2012
4. PUBLIC PRESENTATION
 - A. An opportunity for anyone who is not on the Agenda to bring matters before Council
 - B. Mr. Jim Parlier-VFW Post 4667
 - C. Ms. Carol Parsons-Blue Ridge Job Corps
 - D. Mr. Frank Willard-Criminal Activity
 - E. Extra Mile Recognition-Council Members
5. PUBLIC HEARING
 - A. Joint Public Hearing with Planning Commission on Comprehensive Plan-Mr. Michael Armbrister/Chairman/Zoning Administrator (Copies supplied previously; if copy needed contact Town Hall)
 - B. Proposed Ordinance Amending Sec. 46-12 Discharge of Firearms and other Weapons (See Attachment)
6. OLD BUSINESS
 - A. Council Actions on Above Two Public Hearings
 - B. Approval of Final Pay Request #9 on Parking Garage-Town Manager (See Attachment)
 - C. Selection of a Date for Training on I-Pads-Engineer (See Attachment)
 - D. Approval of Change Order Number 4 on Bio-Gas Project and Formal Request for Extra \$32,085 in Mount Rogers PDC Wastewater Money-Engineer/Town Manager (See Attachments)
 - E. Return of Proposals on Seven Month Golf Course Insurance Term-Town Manager (See Attachment)
 - F. Advertisement of Town Manager's Position-Town Manager (See Attachment)

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7. NEW BUSINESS

- A. Crooked Road National Heritage Area Foundation-Community Development Director (See Attachment)
- B. Notice of Chamber of Commerce Annual Dinner-Mayor (See Attachment)
- C. Cross-Connection and Back-Flow Prevention Program-Engineer (See Attachment)
- D. Request for Street Light on Edwynne Drive (See Attachment)
- E. Update on Removing Railroad Transformers-Mayor/Community Development Director
- F. Approval of Agreement Between Town and William Huber, Architect on School of Appalachian Music and Arts (Old Schoolhouse Building)-Community Development Director/Attorney

8. COMMITTEE REPORTS

- A. Street Committee on Various Issues-(See Attachments)
- B. Finance Committee on Golf Course Requested Boundary Adjustment-(See Attachment) (May Be in Closed Session)

9. COUNCIL REPORTS

- i. Mr. Barker
- ii. Mr. Owens
- iii. Dr. Gates
- iv. Ms. Spencer
- v. Mrs. Jennings
- vi. Mr. Weaver
- vii. Mr. Carter

10. MAYOR'S REPORT

11. ATTORNEY'S REPORT

12. ADJOURNMENT