MARION TOWN COUNCIL
AGENDA
November 4, 2013
5:30 P.M.

1. OPENING CEREMONY
   - Invocation
   - Pledge to the Flag
   - Roll Call

2. APPROVAL OF MINUTES
   - Meeting of October 21, 2013
   - Approval of Agenda

3. PUBLIC PRESENTATIONS

4. PUBLIC HEARING - None Scheduled

5. OLD BUSINESS -None

6. NEW BUSINESS - None

7. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
   I. Mr. Barker
   II. Mr. Owens
   III. Dr. Gates -
   IV. Ms. Spencer -
   V. Mrs. Jennings -
   VI. Mr. Weaver
   VIII. Mr. Carter

8. MAYOR'S REPORT
   - Smyth County Chamber of Commerce Annual Dinner
   - Extra Mile Nominations
   - Legislative Reception at the Martha Washington and Barter Theatre Concert - Joint VHCC/ WCC
   - Thank You Note from Marshall Guy Family
   - Southwest VA legislative luncheon

9. ATTORNEY'S REPORT

10. STAFF REPORTS
    I. Cindy Stanley -Clerk

    II. Ken Heath - Economic Development
        - Wayne Henderson School of Music Update

- Education Programming
- Director Position - WHSAA
- Construction Phase
    - Asbestos Report
    - Force Account Guidelines
- Marion Mural Project
- Emory & Henry
- Lincoln Theater
- Iron Street Project Update; sign install;
- Gateway Enhancement Project - CDBG
- Appalachian Regional Workshop

III. Rex Anders - Police

IV. Cecil Hicks - Engineering
- Update on Co-Gen Project
    - Installation Update
- Update on Edwynne Water Project
    - Payment Request
- WTP/Water System Update
    - Water Accountability Report
- Update on Street Striping

V. Terry Jennings - Holston Hills Community Golf Course
- General Operations
    - Pool Report 2013
    - Golf Coupon
- Grill Operations
- Anticipated Projects
    - Course Bathrooms
    - Handicap Accessibility

11. TOWN MANAGER REPORT - Information Only - No Action Required Unless Directed by Council
- Gateway Project - IT
- CDA Update - Boundary Adjustment Submittals
- Recycle Initiative
- Airport Report
- Bridge on Water Mill Road
- Miscellaneous
    - Wassona Pathway
    - ISO

12. CLOSED SESSION - Personnel -Justification 2.2-3711 (A-1); Legal - Justification 2.2-3711 (A-7); Investment of Public Funds - Justification 2.2-3711(A-6)

## 13. ADJOURNMENT