

MARION TOWN COUNCIL
AGENDA
October 7, 2013
5:30 P.M.

1. OPENING CEREMONY
 - Invocation
 - Pledge to the Flag
 - Roll Call
2. APPROVAL OF MINUTES
 - Meeting of September 16, 2013
 - Approval of Agenda
3. PUBLIC PRESENTATIONS
4. PUBLIC HEARING - Reminder-Boundary Adjustment Public Hearing -
October 17, 2013; 6pm - Lincoln Theater
5. OLD BUSINESS - None
6. NEW BUSINESS
 - Street Lights - Baughman Avenue and Riverbend Park
 - Airport Funding Request and Update
 - Wassona Park pathway request
7. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
 - I. Mr. Barker
 - II. Mr. Owens
 - III. Dr. Gates -
 - IV. Ms. Spencer -
 - V. Mrs. Jennings -
 - VI. Mr. Weaver
 - VIII. Mr. Carter
8. MAYOR'S REPORT
 - VML Conference - October 13,14,15
 - Extra Mile America nominations
 - Non Profit Organizations - Volunteerism
 - Delegate Johnson Letter
9. ATTORNEY'S REPORT
10. STAFF REPORTS
 - I. Cindy Stanley -Clerk
 - II. Ken Heath - Economic Development

- Wayne Henderson School of Music Update
 - Education Programming
 - Director Position - WHSAA
 - Construction Phase
 - Marion Mural Project
- Emory & Henry
- Iron Street Project Update; sign install;
- North Iron Street Update - request for payment
- Streetscape Phase Four
- Gateway Enhancement Project - CDBG
- Tobacco Commission - Summit Beverage
- Arbor Day Foundation application

III. Rex Anders - Police

IV. Cecil Hicks - Engineering

- Update on Co-Gen Project
- Update on Edwynne Water Project
- WTP/Water System Update
- Update on Street Striping
- Intersection of Baughman Avenue and Lincoln Avenue - VDOT

V. Terry Jennings - Holston Hills Community Golf Course

- General Operations
- Grill Operations
- Anticipated Projects

11. TOWN MANAGER REPORT - Information Only - No Action Required Unless Directed by Council

- Gateway Project - IT
 - Comcast Proposal
 - Milestone Communications-
- CDA Update - Boundary Adjustment Submittals
- Recycle Initiative
- Quarterly Fuel Report
- Annual Safety Training Goals
- Miscellaneous
 - Spruce/Matson
 - Matthew Moorer Project

12. CLOSED SESSION - Disposition of real property -Justification 2.2-3711 (A-3); Potential Legal issue - Justification 2.2-3700(A-7) Code of Virginia as Amended (see attachment)

13. ADJOURNMENT