

**MARION TOWN COUNCIL**  
**AGENDA**  
**October 3, 2016**  
**5:30 P.M.**

1. OPENING CEREMONY
  - Invocation
  - Pledge to the Flag
  - Roll Call
  
2. APPROVAL OF MINUTES
  - Meeting of Sept 19, 2016
  - Approval of Agenda
  
3. PUBLIC PRESENTATIONS - None Scheduled
  
4. PUBLIC HEARINGS - None Scheduled
  
5. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
  - I. Mr. Barker -
  - II Mr. Gates -
  - III. Ms. Spencer -
  - V. Mrs. Jennings -
  - V. Mr. Weaver -
  - VI. Mr. Carter -
  - VII Mr. Cornett -
  
6. MAYOR'S REPORT -
  - VML Annual Conference - October 9-11 -
  - VML Regional Dinner - Wed, Nov 2, 6pm Gate City
  - Triad Miata - Weekend of October 21-23
  - Bonham Walking Trial Dedication Oct 6th noon
  
7. ATTORNEY'S REPORT
  - 633 Henry Street
  
8. STAFF REPORTS
  - I. Cindy Stanley - Clerk
  
  - II. Terry Jennings - Recreation
    - Golf, Grill & Banquet Operations
    - Recreation Department Operations
    - Senior Citizens Operations
  
  - III. Jack Perry - Public Works
    - General Operations Update
    - Asphalt/Concrete Patch Report
  
  - V. Rex Anders - Police
    - General Operations Update

IX. Cecil Hicks - Engineering

- General Operations Report
  - Striping - parking, patching, crosswalks
  - Matson Drive Culvert replacement -
  - East Chilhowie Street Bridge -Update
  - Water/Sewer Updates - General Operations
  - Water & Sewer Plants- General Operations
- CIRP (Project in Progress)
  - Zone Meter Project - Construction Progress update
  - Leak Detection Study
  - Phase I Sewer -
  - Phase I Water -
- Zoning
  - Nothing Scheduled

TOWN MANAGER REPORT

- CIRP (Capital Infrastructure Replacement Plan)
  - DEQ closing - Sept 30th, Phase I sewer
- Streetscape project update
- Airport Minutes and Financials

9. CLOSED SESSION - Legal - 2.2-3711- A3; Real Estate  
Legal - 2.2-3711 - A1 - Personnel  
Legal - 2.2-3711 - A7 - Litigation

10. ADJOURNMENT