

MARION TOWN COUNCIL
AGENDA
September 7, 2010
7:00 P.M.

1. OPENING CEREMONY
 - A. Invocation
 - B. Pledge to the Flag
 - C. Roll Call

2. APPROVAL OF MINUTES
 - A. Meeting of August 16, 2010

3. PUBLIC HEARING
 - A. Closure of Old Prater Lane for Improvements Including Cul-de-sac(See Attachment)
 - B. Consideration of Special Use Permit for Business and Residential Use at 540 S. Main Street(See Attachment)

4. OLD BUSINESS
 - A. Appointment to Marion Planning Commission-Town Engineering
 - B. Proposed Letter to Utilities Regarding Stub Pole Removal-Town Attorney(See Attachment)
 - C. Approval of Thompson & Litton Contract on Digester Bio Gas Project-Town Attorney (See Attachment)
 - D. Resolution to Rural Development for Farmer's Market-Community Development Director(See Attachment)

5. NEW BUSINESS
 - A. Submittal of Proposal on Old 1908 Schoolhouse-Community Development Director(See Attachment)
 - B. Update on Patriot Day Program-Community Development Director(See Attachment)
 - C. Request for Garbage Pickup Outside of Corporation Limits-Mayor(See Attachment)
 - D. Notice of Violation at Sewer Treatment Plant and Town's Response-Engineer(See Attachment)
 - E. Request to Advertise for Consulting Firm on Phase I Improvements at Sewer Treatment Plant-Engineer(See Attachment)
 - F. Bids on Replacement of Raw Sewer Influent Pumps-Engineer/Water & Sewer Operations(See Attachment)
 - G. Utility and Traffic Situation for New Hospital-Engineer(See Attachment)
 - H. Request from Custom Solutions on Property off of Market Street on Highway 16, South-Engineer(See Attachment)

Marion Town Council
September 7, 2010
Page 2

6. PUBLIC PRESENTATIONS
 - A. An opportunity for anyone who is not on the Agenda to bring matters before Council

7. COMMITTEE REPORTS
 - A. Street Committee on Signalization Project and Priorities(See Attachment)
 - B. Insurance Committee on Anthem Advantage 65 Insurance Request(See Attachment)
 - C. Street Light Committee on Light Request at Graybeal and Catron(See Attachment)

8. COUNCIL REPORTS
 - i. Mrs. Hale
 - ii. Mr. Owens
 - iii. Dr. Gates
 - iv. Mr. Leaman
 - v. Mrs. Jennings
 - vi. Mr. Weaver
 - vii. Mr. Barker

9. MAYOR'S REPORT

10. ATTORNEY'S REPORT

11. CLOSED SESSION
 - A. Situation with Employee Relating to Virginia Retirement System, Justification §2.2-3711 (A.1), as Amended

12. ADJOURNMENT