

**MARION TOWN COUNCIL**  
**AGENDA**  
**June 20, 2016**  
**5:30 P.M.**

1. **OPENING CEREMONY**
  - Invocation
  - Pledge to the Flag
  - Roll Call
2. **APPROVAL OF MINUTES**
  - Meeting of June 6, 2016
  - Approval of Agenda
3. **PUBLIC PRESENTATIONS**
  - John Graham, Clerk of the Court
  - Donna Sawyers by request
4. **PUBLIC HEARINGS - None Scheduled**
5. **COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER**
  - I. Mr. Barker -
  - II Mr. Gates - Consideration of Fiscal 2016-2017 Budget
  - III. Ms. Spencer -
  - V. Mrs. Jennings -
  - V. Mr. Weaver -
  - VI. Mr. Carter - Request for reappointment to District III
  - VII Mr. Cornett -
6. **MAYOR'S REPORT -**
  - VML Annual Conference - October 9-11 -
  - Town/County Quarterly Meeting - June 21, 6 pm
  - Pulaski invitation
7. **ATTORNEY'S REPORT**
8. **STAFF REPORTS**
  - I. Cindy Stanley - Clerk
    - Accounts Payable
  - V. Rex Anders - Police
    - General Operations Update
    - 633 Henry Street
  - VI. Billy Hamm - Fire/EMS
    - General Operations Update
    - Re-purpose of surplus EMS vehicles
    - Request for Knox Box Ordinance
  - VII. Olivia McDonald - Marion Downtown
    - General operations update
    - Farmers Market Update
    - Pop Up Marion Round 10 Update

- Chili Cook off Weekend - July 15-17

VIII. Ken Heath - Economic Development

- General Operations
- TOM/AMH/LT TIC Grant Application- Update

IX. Cecil Hicks - Engineering

- General Operations Report
  - Paving
  - Water/Sewer Updates - General Operations
  - Water & Sewer Plants- General Operations
- CIRP (Project in Progress)
  - Zone Meter Project -
- Zoning
  - Broad Street Special Use Permit Request
  - Dalton Street Special Use Permit Request
  - Property Maintenance - Todd Long & Bill Rush

TOWN MANAGER REPORT

- CIRP (Capital Infrastructure Replacement Plan)
  - Zone Meter Loan Closed - VRA
- Request by Electoral Board to make Henderson permanent poll place
- Streetscape project update
- FOIA Appointment
- Riverwalk Bridge Project
- Williams Berry Foundation request letter

9. CLOSED SESSION - Legal - 2.2-3711- A7;

10. ADJOURNMENT