

MARION TOWN COUNCIL
AGENDA
March 21, 2016
5:30 P.M.

1. OPENING CEREMONY
 - Invocation
 - Pledge to the Flag
 - Roll Call
2. APPROVAL OF MINUTES
 - Meeting of March 7, 2016
 - Approval of Agenda
3. PUBLIC PRESENTATIONS- None Scheduled
4. PUBLIC HEARINGS - None Scheduled
5. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
 - I. Mr. Barker - VML Environmental Committee - nominated
 - Tree City USA Designation
 - II. Dr. Gates -
 - III. Ms. Spencer -
 - V. Mrs. Jennings - LT Report;
 - V. Mr. Weaver -
 - VI. Mr. Carter -
 - VII Mr. Cornett - Harrington parcel donation - 5.83 acres - 47-A-70D
6. MAYOR'S REPORT -
 - Town & County meeting - March 31, 2016; 6 pm
 - Mount Rogers PDC annual dinner - Thursday, April 7 - HHCGC
7. ATTORNEY'S REPORT
8. STAFF REPORTS
 - I. Cindy Stanley - Clerk
 - Accounts Payable
 - Deputy Clerk Update
 - VI. Billy Hamm - Fire/EMS
 - General Operations Update
 - V. Rex Anders - Police
 - General Operations Update
 - Personnel -Interview March 8, 9am, Fire Hall
 - 633 Henry Street
 - VII. Olivia McDonald - Marion Downtown
 - General operations update
 - VIII. Ken Heath - Economic Development

- General Operations
- ISCS Conference Report
- South Boston Report
- Farmers Market - Administrative change
- Upcoming Events - Samantha

IX. Cecil Hicks - Engineering

- Engineering Report
 - Water/Sewer Updates - General Operations
 - Water & Sewer Plant Operations report
- CIRP (Project in Progress)
 - Zone Meter Project -
 - Construction
 - Zoning - Armbrister/Brown request

TOWN MANAGER REPORT

- CIRP (Capital Infrastructure Replacement Plan)
 - VDH CIRP Water Project Application - Resolution request
- Riverwalk Bridge Project

9. CLOSED SESSION - 2.2-3711-A3- Real Estate
 2.2-3711-A-1 Personnel
 2.2-3711-A- Legal

10. ADJOURNMENT