

MARION TOWN COUNCIL
AGENDA
March 16, 2015
5:30 P.M.

1. OPENING CEREMONY
 - Invocation
 - Pledge to the Flag
 - Roll Call
2. APPROVAL OF MINUTES
 - Meeting of March 2, 2015
 - Approval of Agenda
3. PUBLIC PRESENTATIONS - Mike Edwards, crosswalk concern
4. PUBLIC HEARINGS - Gillman Street Special Use Permit Request
5. COUNCIL MEMBERS - COMMITTEE REPORTS & OTHER
 - I. Mr. Barker -
 - II. Mr. Owens -
 - III. Dr. Gates -
 - IV. Ms. Spencer -
 - V. Mrs. Jennings - SOTM
 - VI. Mr. Weaver -
 - VII. Mr. Carter -
6. MAYOR'S REPORT
 - Emory & Henry Accreditation
 - VML Regional Dinner - Bristol - April 15, 2015
 - Town & County Quarterly meeting - Chilhowie, March 24, 2015
 - VML Policy Committee nominations
 - United Way E-Newsletter
7. ATTORNEY'S REPORT
 - Boundary Adjustment Update - March 30, SCCH, 10 am
8. STAFF REPORTS
 - I. Cindy Stanley -Clerk
 - Monthly Accounts
 - VI. Billy Hamm - Fire/EMS Update
 - General Operations Update
 - V. Rex Anders - Police
 - General Operations Update
 - VII. Olivia McDonald - Marion Downtown
 - General operations update
 - Weddings Showcase Update

- VMS Milestone Dinner - March 19th
- Farmers Market Information Meeting - March 26th
- NMSC, Atlanta - March 29th - April 3rd
- Scott Schumaker - Back of the Dragon Shiner' Event
- Bob Lincoln - Motorcycle Conference Reports and presentation

VIII. Ken Heath - Economic Development

- General Operations Update
- Trout Unlimited
- E45 Gateway Project Update
- Marion CDBG Housing Projects Update
- Events & MISC
- Marion Economic Development Authority update - March 18th
 - Henderson School historic tax credits project
- The Summit Center at The Henderson project update
- Henderson School project update
 - General Operations Update
 - Construction update, field report

IX. Cecil Hicks - Engineering

- Engineering Report
- Water/Sewer Updates

TOWN MANAGER REPORT

- Mid Year Committee Updates- schedule March/April planning meetings
- Budget preparations
- Airport Minutes
- VML Annual Conference Planning Committee

9. CLOSED SESSION - 2.2-3711A-6 - Investment of Funds-

10. ADJOURNMENT